FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00056440 **Type of Permit:** FILMING **Release Date:** 10/12/2012

| | | | |
|---|---|---|---|
| **Production Company** | PLANET GRANDE PICTURES INC | **Producer** | David Parks |
| **Insured Company Name** | PLANET GRANDE PICTURES INC | **Director** | Eamon Harrington |
| | | **1st AD** | Jason Garrett |
| Contact Phone No. 1 | 310-317-1545 | **Production Manager** | Rosa Gonzalez |
| Contact Phone No. 2 | | **FilmL.A. Coordinator** | Hans Groszkruger |
| Fax | | | |
| Address | 23440 CIVIC CENTER WAY, STE. 104<br>MALIBU, California 90265 | **Location Manager** | Rosa Gonzalez |
| | | Primary Phone | Office - 310-317-1545 |
| | | Secondary Phone | |
| **Production Title** | NEXT BIG THING CONCERT | | |
| **Type of Production** | TV Miscellaneous | **Location Assistant** | Julie Roth/ Randy Rodriguez |
| | | Primary Phone | Office - 310-317-1545 |
| | | Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 | **Total Permit Fee** | $710.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 | **Number of Locations** | 1 |

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00056440 | **Location Manager** | Rosa Gonzalez |
| **Production Company** | PLANET GRANDE PICTURES INC | Primary Phone | Office - 310-317-1545 |
| **Insured Company** | PLANET GRANDE PICTURES INC | Secondary Phone | |
| **Production Title** | NEXT BIG THING CONCERT | | |

**Location Address** 6801 Hollywood Boulevard, Los Angeles, CA, 90028

**Location Type** Entertainment & Shopping district

**Location Description** HOLLYWOOD & HIGHLAND CENTER

**Prep Dates** 10/12/2012 - 10/13/2012 22:00 - 15:00 2 days

**Film Dates** 10/13/2012 - 10/13/2012 15:00 - 17:30 1 day

**Strike Dates** 10/13/2012 - 10/13/2012 17:30 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 1 |
| Cast/Crew vehicles | 20 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Audience Members | 200 |
| Cast | 10 |
| Crew | 30 |
| LA City UFSO assigned | 1 |

**Filming Activities** Camera on sticks; Handheld equipment; Interior Dialogue; Interior Performance and Playback;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Coordinator Note** UFSO HIRED DIRECTLY VIA HOLLYWOOD AND HIGHLAND LOCATION

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Parking in Hollywood & Highland Parking Structure

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